TITLE V MONTHLY PROGRAM REPORT

Contract Period 10/1/03 – 9/30/04

<u>NOTE:</u> Reports received without the Contract # will not be accepted. This report must be submitted each month beginning with the report of activity beginning October 2003 regardless of activity or whether or not reimbursement is being requested for the month. This report must be typed.

Applicant Agency:		
Project Title: Enrichment through Investment Initiative		
Reporting Month:	Contract #:	
Total # of Youth Served in this Program this Month:	Total # of non-duplicated youth served to date:	
	a. Juvenile Courts:	
Total # of Youth this month in your program with new referrals or commitment to:	b. Division of Youth Services:	
	c. Youth Certified:	
Of the total # of youth referred or committed this month, how many were crimes against persons:		
Date of Last Prevention Policy Board Meeting:		
NOTE: The Prevention Policy Board must meet at least once every three months during the grant project.		

PLEASE ANSWER THE FOLLOWING TWO QUESTIONS. YOU MAY USE ADDITIONAL PAPER AS NECESSARY.

1) Please state and address each Goal and Objective indicating the progress made during the reporting month:

2) What additional program activity has occurred this month? Please only include activities specifically related to this project, not the whole agency. (Add additional pages as necessary)